


**SECTION - A**  
**CURRICULUM VITAE**

<b>Name</b>	<b>Mr. Mohite Sangram Laxman</b>	
<b>Date of Birth</b>	23/11/1991	
<b>Cast</b>	EWS	
<b>Marital Status</b>	Married	
<b>Nationality</b>	Indian	
<b>UID</b>	5750 7891 3925	
<b>Language Known</b>	Marathi,Hindi,English	
<b>Permanent Address (with Pin Code)</b>	Sawargaon Punarvasan,Bypass Road,Kalamb Tq.Kalamb Dist.Osmanabad Pin- 413507	
<b>Mobile No.</b>	9730681160,7744088550	
<b>E-mail.</b>	<a href="mailto:mohitesangram5@gmail.com">mohitesangram5@gmail.com</a>	

**SECTION - B**

<b>Academic Qualification</b>				
<b>Exam</b>	<b>Board/University</b>	<b>Subject</b>	<b>Year of Passing</b>	<b>Division</b>
S.S.C.	Div. Board Latur	Eng,Mar,Hin,Sci,SS,Math	June-2006	I
H.S.C.	Div. Board Latur	Eng,Phy,Math,Che,Ele.	Feb-2008	I
B.Sc	Dr.B.A.M.U. Aurangbad	Physics,Chemistry,Math	May-2011	I
B.P.Ed.	Dr.B.A.M.U. Aurangbad	Physical Education	July-2012	I
M.Sc	Y.C.M.O.U Nashik	Mathematics	March-2018	II
M.P.Ed	Dr.B.A.M.U. Aurangbad	Physical Education	June-2018	I
S.E.T	SPP University Pune	Physical Education	Oct-2019	Pass
Ph.D.	Dr.B.A.M.U. Aurangbad	Physical Education	Appear	-
N.I.S 6 week	Sports Authority of India,Aurangabad	Kabaddi	June-2014	II
MS-CIT	MSBTE MUMBAI	Computer	Jan-2009	I

**SECTION - C****Teaching Experience:**

U.G : 05 Years

<b>Name of Employer</b>	<b>Type of Service</b>	<b>Designation</b>	<b>From-To</b>
Kala Mahavidyalaya, Adas	Regular	Assistant Prof.	June 2019 to Till

**SECTION - D****Other Activities**

<b>Sr. No.</b>	<b>Sports Competition</b>	<b>Place</b>	<b>Duration</b>	<b>Appointment</b>
1	19 Chh. Shivaji Maharaj Chashak Kabaddi Tournament	Karjat, Dist. Ahamadnagar	28-12-2017 to 01-01-218	Official
2	West Zone Inter University Womens Kabaddi Tournament	Dayanand Arts College, Latur	10 to 14 November 2018	Official
3	Osmanabad District Kabaddi Tournament	Osmanabad	14-09-2019 to 15-09-2019	Official
4	Inter Collegiate Tournament Kabaddi Men	S.M.D.M. College, Kalamb	18-09-2019 to 19-09-2019	Official
5	Inter Collegiate Tournament Kabaddi Women	Shri. Bankat Swami Mahavidyalaya, Beed	13-11-2019	Official
6	Sub-Junior National Kabaddi Tournament	Rudrapur, Dist. Uddamsingh Nagar, Uttarakhand	28-12-2021 to 31-12-2021	Coach of Boys Team
7	Osmanabad District Kabaddi Tournament	Wadgaon(s), Osmanabad	21-12-2022 to 22-12-2022	Official

**SECTION - E**

**Honours Achieved:**

-

**SECTION - F**

**Community Services:**

-

**SECTION - G**

**Paper presented in Conference/Seminar:**

Sr.No	Name Of Paper	Conference/Seminar	Sole/Co-Author	Year
1	Role of Yoga to Reduce Obesity for Healthy Life	InterNational Interdiscipliniry E-Conference	With Dr.Chaus.S.A	August 2021

**SECTION - H**

**Paper published in Journals: B.Aadhar (Aadhar International Publication)**

**SECTION - I**

**Books published:**

-

**SECTION - J**


**Seminar/Conference/Workshop - Attended:**

Sr.No.	Name of Seminar/Conference/Workshop	Organising Institution	Date	Duration
--------	-------------------------------------	------------------------	------	----------

**Director of Phy.Edu.**

**Dept. of Physical Education  
Kala Mahavidyalaya, Adas**

**SECTION - A**  
**CURRICULUM VITAE**

<b>Name</b>	<b>Mr.Pachbhai Shailesh Bhaurao</b>	
<b>Date of Birth</b>	09/02/1993	
<b>Cast</b>	OBC	
<b>Marital Status</b>	Unarried	
<b>Nationality</b>	Indian	
<b>UID</b>	4327 2437 4278	
<b>Language Known</b>	Marathi,Hindi,English	
<b>Permanent Address (with Pin Code)</b>	At Tambari Vibhag, Dharashiv Tq.Dharashiv Dist.Dharashiv Pin-413501	
<b>Mobile No.</b>	7709222513, 9834238839	
<b>E-mail.</b>	<a href="mailto:shaileshpachbhai@gmail.com">shaileshpachbhai@gmail.com</a>	

**SECTION - B**

<b>Academic Qualification</b>				
<b>Exam</b>	<b>Board/University</b>	<b>Subject</b>	<b>Year of Passing</b>	<b>Division</b>
S.S.C.	Div. Board Latur	Eng,Mar,Hin,Sci,SS,Math	2008	II
H.S.C.	Div. Board Latur	Eng,Hin,His,Pol,Co-Op.	2010	III
B.A	Dr.B.A.M.U. Aurangbad	Poli.Sci,His,Mar	2013	I
B.P.Ed.	Dr.B.A.M.U. Aurangbad	Physical Education	2014	I
M.A.Marathi	Y.C.M.O.U Nashik	Marathi	2020	I
M.P.Ed	Dr.B.A.M.U. Aurangbad	Physical Education	2018	I
M.A History	Dr.B.A.M.U. Aurangbad	History	2021	I
MS-CIT	MSBTE MUMBAI	Computer	2008	I

**SECTION - C**

**Teaching Experience:**

U.G : 01 Years

**SECTION - D**

**Other Experience:**

**SECTION - E**

**Honours Achieved:**

-

**SECTION - F**

**Community Services:**

-

**SECTION - G**

**Paper presented in Conference/Seminar:**

**SECTION - H**

**SECTION - I**

**Books published:**

**SECTION - J**

**Seminar/Conference/Workshop - Attended:**

**Director of Phy.Edu.**

**Dept. of Physical Education  
Kala Mahavidyalaya, Adas**

